

RESOLUTION 33-2004

Citizens Corp Council Program

WHEREAS, the Office of Domestic Preparedness and the Montana Department of Emergency Services have encouraged citizen participation in Homeland Security and

WHEREAS, Madison County wishes the citizens of the county to be involved in Homeland Security and the broader aspects of Emergency Preparedness and

WHEREAS, the Madison County Local Emergency Planning Committee has recommended that a Citizens Corp Council be formed,

NOW THEREFORE BE IT RESOLVED that the Board of Commissioners of Madison County directs the Director of Emergency Management and the LEPC, through participation in the Montana Citizen Corps Council program, to develop and implement a permanent plan whereby the citizens of Madison County may become aware of and participate in Homeland Security and, with it, the greater task of all-hazard emergency management throughout the County.

Approved this 25th day of October, 2004.

C. TED COFFMAN, CHAIRMAN

DAVID SCHULZ

FRANK G. NELSON